

**EL PASO WATER UTILITIES  
PUBLIC SERVICE BOARD**

**ADDENDUM 1  
FOR**

**CONSTRUCTION MANAGER-AT-RISK (CMAR) CONTRACTOR SERVICES  
FOR BACKUP POWER GENERATORS AND DIESEL FUEL STORAGE AND  
DISPENSING SYSTEMS**

**RFP NUMBER 112-22**

**October 21, 2022**

The following revision to the Request for Proposals shall become part of the Contract Documents and the Bidders shall acknowledge receipt thereof on their Proposal

El Paso Water Utilities

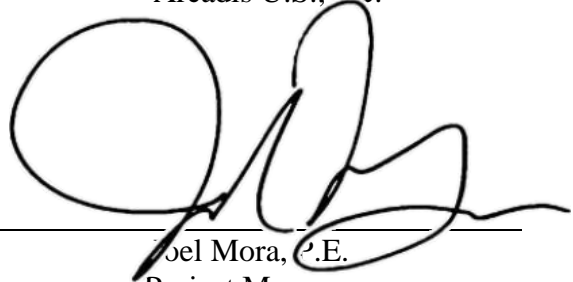


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Mirtha Solis  
Senior Purchasing Agent  
October 21, 2022

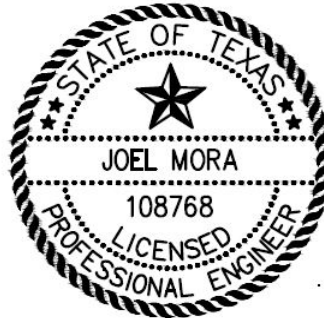
\* The Purchasing Agent's signature certifies only that the document shall become part of the Contract Documents for the referenced project. Her signature is not a representation that the Content of this document is Technically correct.

Arcadis U.S., Inc.



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Joel Mora, P.E.  
Project Manager  
October 21, 2022



Receipt of this Addendum must be acknowledged in writing to El Paso Water Utilities as required by the bid documents.

**AD-1: Pre-Proposal Meeting**

**I. QUESTIONS AND ANSWERS:**

**QUESTION 1:** Will this project be federally funded?

**ANSWER 2:** No.

**QUESTION 2:** What will the site investigation include stated in the RFP?

**ANSWER 2:** It only includes coordination during the Preconstruction Phase while performing the design package reviews.

**II. AGENDA CLARIFICATIONS:**

**CLARIFICATION 1:** Refer to the table under Agenda Section IV, Project Requirements. The design completion estimates for improvement package 4 at the John T. Hickerson Wastewater Treatment Plant is approximately 30%, not 60%.

**CLARIFICATION 2:** Refer to the table under Agenda Section IV, Item g on page 7 of 8. This same table is identified in the RFP document as Table 4, under Section 7.1, pages 18 and 19.

Remove second row as shown below:

|                                                                        |                      |
|------------------------------------------------------------------------|----------------------|
| <del>Prior 10 years municipal water treatment project experience</del> | <del>Pass/Fail</del> |
|------------------------------------------------------------------------|----------------------|

And replace the second row with the following language:

|                                                           |           |
|-----------------------------------------------------------|-----------|
| Prior 10 years critical infrastructure project experience | Pass/Fail |
|-----------------------------------------------------------|-----------|

**END OF ADDENDUM 1**